



# JOHNSON COUNTY COMMISSIONERS COURT

**Christopher Boedeker**  
County Judge

**Rick Bailey**  
Commissioner  
Precinct 1

**Kenny Howell**  
Commissioner  
Precinct 2

**Mike White**  
Commissioner  
Precinct 3

**Larry Woolley**  
Commissioner  
Precinct 4

---

THE STATE OF TEXAS

§  
§  
§

COUNTY OF JOHNSON

ORDER 2024-121

---

## ORDER APPROVING PLAT

---

**WHEREAS**, Chapter 232 of the Texas Local Government Code requires the owner of a tract of land located outside the limits of a municipality to have a plat of the subdivision prepared if the owner divides the tract of land into two or more parts to lay out: (1) a subdivision of the tract, including an addition; (2) lots; or (3) streets, alleys, squares, parks, or other parts of the tract intended to be dedicated to public use or for the use of purchasers or owners of lots fronting on or adjacent to the streets, alleys, squares, parks or other parts; and

**WHEREAS**, an application for a plat of a subdivision has been presented to the Public Works Department of Johnson County; and

**WHEREAS**, the application for the plat of the subdivision meets the requirements of Chapter 232 of the Texas Local Government Code and the requirements of the Subdivision Rules and Regulations of Johnson County, Texas as currently amended.

### NOW THEREFORE BE IT ORDERED:

The Commissioners Court of Johnson County, Texas does hereby enter this Order approving the Plat of **Cattle Baron Estates**, Lots 1-5, Block 1, in Precinct 4 for filing purposes only and clarifying that the filing of the plat which dedicates roads and streets to the public **does not** make those roads and streets county roads subject to county maintenance.

Filed For Record 2:21 PM

NOV 12 2024

April Long  
County Clerk, Johnson County Texas

BY *April Long* DEPUTY

WITNESS OUR HAND THIS, THE 12<sup>TH</sup> DAY OF NOVEMBER 2024.

*CPJ Boe*

**Christopher Boedeker, Johnson County Judge**

Voted: ☒ yes, ☐ no, ☐ abstained

**Rick Bailey, Comm. Pct. 1**

Voted: ☐ yes, ☐ no, ☐ abstained

**Kenny Howell, Comm. Pct. 2**

Voted: ☒ yes, ☐ no, ☐ abstained

**Mike White, Comm. Pct. 3**

Voted: ☐ yes, ☐ no, ☐ abstained

**Larry Woolley, Comm. Pct. 4**

Voted: ☐ yes, ☐ no, ☐ abstained

**ATTEST: April Long, County Clerk**





## JOHNSON COUNTY, TEXAS NOTES:

- THE ENTIRE PORTION OF THIS PLAT IS LOCATED IN THE ALVARADO ETC.,
- THE DESIGNATION OF THE PROPOSED USAGE FOR THIS PLAT IS FOR RESIDENTIAL.
- UTILITY PROVIDERS:  
WATER SERVICE PROVIDED BY JOHNSON COUNTY SPECIAL UTILITY DISTRICT, PHONE: 817-760-5200  
ELECTRIC SERVICE IS TO BE PROVIDED BY UNITED COOPERATIVE SERVICES, PHONE: 817-556-4000  
SEWER SERVICE IS PROVIDED BY PRIVATE INDIVIDUAL SEPTIC SYSTEMS.

## FLOOD STATEMENT:

ACCORDING TO THE FLOOD INSURANCE RATE MAP FOR JOHNSON COUNTY, TEXAS AND INCORPORATED AREAS, COMMUNITY PANEL NO. 40000-0000-0000, EFFECTIVE DATE: OCTOBER 04, 2012, THIS PROPERTY IS LOCATED IN ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN).

THE ABOVE REFERENCED FEMA FLOOD INSURANCE RATE MAP IS FOR USE IN ADDRESSING THE "HMP". IT DOES NOT NECESSARILY SHOW ALL AREAS SUBJECT TO FLOODING, PARTICULARLY FROM LOCAL SOURCES OF SMALL SIZE, WHICH COULD BE CAUSED BY SEVERE, CONCENTRATED RAINFALL. COULDED WITH NATURAL, LOCAL DRAINAGE SYSTEMS, THERE MAY BE OTHER STREAMS, CREEKS, LOW AREAS, DRAINAGE SYSTEMS OR OTHER SURFACES OR SUBSURFACE CONDITIONS EXISTING ON OR NEAR THE SUBJECT PROPERTY WHICH ARE NOT STUDIED OR ADDRESSED AS PART OF THE "HMP".

BLOCKING THE FLOW OF WATER OR CONSTRUCTING IMPROVEMENTS IN THE DRAINAGE EASEMENTS, AND FILLING OR OBSTRUCTION OF THE FLOODWAY IS PROHIBITED.

THE EXISTING CREEKS OR DRAINAGE CHANNELS TRAVELING ALONG OR ACROSS THIS ADDITION WILL REMAIN AS OPEN CHANNELS AND WILL BE MAINTAINED BY THE NEUTRAL OWNERS OF THE LOT OF LOTS THAT ARE IMPROVED BY OR ADJACENT TO DRAINAGE. JOHNSON COUNTY WILL CONSTRUCT THE FLOW OF WATER THROUGH DRAINAGE EASEMENTS.

JOHNSON COUNTY WILL NOT BE RESPONSIBLE FOR THE MAINTENANCE AND OPERATIONS OF SAID DRAINAGEWAYS OR FOR THE CONTROL OF EROSION.

JOHNSON COUNTY WILL NOT BE RESPONSIBLE FOR ANY DAMAGE, PERSONAL INJURY OR LOSS OF LIFE OR PROPERTY OCCASIONED BY FLOODING OR FLOOD CONDITIONS.

JOHNSON COUNTY HAS NO RESPONSIBILITY TO ENFORCE OR ENFORCE AND CLEAN ANY OBSTRUCTION INCLUDING BUT NOT LIMITED TO TREES, BRANCHES, LIMBS, OR BRIDGES, WHICH OBSTRUCT THE FLOW OF WATER THROUGH DRAINAGE EASEMENTS.

## UTILITY EASEMENTS:

ANY PUBLIC UTILITY, INCLUDING JOHNSON COUNTY, SHALL HAVE THE RIGHT TO MOVE AND KEEP MOVED ALL OR PART OF ANY BUILDING, OR OTHER GROWTHS, OR IMPROVEMENTS WHICH IN ANY MANNER ENDANGER OR INTERFERE WITH THE CONSTRUCTION OR MAINTENANCE, OR EFFICACY OF ITS RESPECTIVE SYSTEMS IN ANY OF THE EASEMENTS SHOWN ON THIS PLAT, AND ANY PUBLIC UTILITY INCLUDING JOHNSON COUNTY, SHALL HAVE THE RIGHT TO ALL OF THE EASEMENTS AND EGRESS TO AND FROM SAID EASEMENTS FOR THE PURPOSE OF CONSTRUCTION, RECONSTRUCTION, INSPECTION, PATROLLING, MAINTAINING AND ADDING TO OR REMOVING ALL OR PART OF ITS RESPECTIVE SYSTEMS WITHOUT THE NECESSITY AT ANY TIME OF PROCURING THE PERMISSION OF ANYONE.

## UTILITY EASEMENTS:

- 15' FROM LOT LINE IN FRONT
- 15' FROM LOT LINE IN BACK
- 5' FROM LOT LINE ON THE SIDES

## RIGHT-OF-WAY DEDICATION:

- 40' ROW FROM CENTER OF ROAD ON T.M. OR STATE
- 30' ROW FROM CENTER OF COUNTY ROADS OR ROADS IN A SUBDIVISION

## BUILDING LINES:

- 15' FROM LOT LINE (STATE HWY & F.M.)
- 25' FROM LOT LINE (COUNTY ROAD OR SUBDIVISION ROADS)

## RUNG A PLAT:

IT IS A CRIMINAL OFFENSE PUNISHABLE BY A FINE OF UP TO \$100,000, CONFINEMENT IN THE COUNTY JAIL FOR UP TO 90 DAYS OR BY BOTH FINE AND CONFINEMENT FOR A PERSON WHO SUBDIVIDES REAL PROPERTY TO USE THE SUBDIVISION'S DESCRIPTION IN A DEED OF CONVEYANCE, A CONTRACT FOR A DEED, OR A CONTRACT OF SALE OR OTHER LEGAL INSTRUMENT TO CONVEY THAT IS DELIVERED TO A PUBLIC AGENCY UNLESS THE PLAT OR REPEAT OF THE SUBDIVISION IS APPROVED AND IS FILED FOR RECORD WITH THE JOHNSON COUNTY CLERK. HOWEVER, SAID DESCRIPTION MAY BE USED IF THE CONVEYANCE IS EXPRESSLY CONTINGENT ON APPROVAL AND RECORDING OF THE FINAL PLAT AND THE PURCHASER IS NOT GIVEN USE OR OCCUPANCY OF THE REAL PROPERTY CONVEYED BEFORE THE RECORDING OF THE PLAT.

A PURCHASER MAY NOT USE OR OCCUPY PROPERTY DESCRIBED IN A PLAT OR REPEAT OF A SUBDIVISION UNTIL SUCH TIME AS THE PLAT IS FILED FOR RECORD WITH THE COUNTY CLERK'S OFFICE OF THE JOHNSON COUNTY CLERK.

THE DEVELOPER SHALL COMPLETE ALL ROADS AND DRAINAGE FACILITIES IN A SUBDIVISION WITHIN TWELVE (12) MONTHS AFTER THE DATE OF FINAL PLAT APPROVAL.

## PRIVATE SEWAGE FACILITY:

ON-SITE SEWAGE FACILITY PERFORMANCE, OWNED BY SUBDIVISION ELEVATION THROUGH ALL KNOWLEDGE OF THE RULES OF JOHNSON COUNTY, TEXAS FOR PRIVATE SEWAGE FACILITIES ARE REQUIRED WITHIN.

INSPECTIONS AND/OR ACCEPTANCE OF A PRIVATE SEWAGE FACILITY BY THE PUBLIC WORKS DEPARTMENT SHALL INDICATE ONLY THAT THE FACILITY MEETS MINIMUM REQUIREMENTS AND DOES NOT RELIEVE THE OWNER OF THE PROPERTY FROM COMPLYING WITH COUNTY, STATE AND FEDERAL REGULATIONS. PRIVATE SEWAGE FACILITIES, ALTHOUGH APPROVED AS MEETING MINIMUM STANDARDS MUST BE UPGRADED BY THE OWNER AT THE OWNER'S EXPENSE IF NORMAL OPERATION OF THE FACILITY RESULTS IN OBJECTIONABLE ODOORS, IF UNSANITARY CONDITIONS ARE CREATED, OR IF THE FACILITY WHEN USED DOES NOT COMPLY WITH GOVERNMENTAL REGULATIONS.

A PROPERLY DESIGNED AND CONSTRUCTED PRIVATE SEWAGE FACILITY SYSTEM, INSTALLED IN SUITABLE SOIL, CAN MAINTAIN IF THE AMOUNT OF WATER THAT IS REQUIRED TO DISPOSE OF IS NOT CONTROLLED. IT WILL BE THE RESPONSIBILITY OF THE LOT OWNER TO MAINTAIN AND OPERATE THE PRIVATE SEWAGE FACILITY IN A SATISFACTORY MANNER.

## DUTIES OF DEVELOPER/PROPERTY OWNER:

THE APPROVAL AND FILING OF THIS PLAT BY JOHNSON COUNTY DOES NOT RELIEVE THE DEVELOPER OF THE PROPERTY OR OWNER OF THE PROPERTY OF ANY DUTY TO COMPLY WITH ALL LOCAL, STATE OR FEDERAL LAW OF THE JURISDICTIONS IN WHICH THE PROPERTY IS LOCATED.

THE APPROVAL AND FILING OF THIS PLAT BY JOHNSON COUNTY DOES NOT RELIEVE THE DEVELOPER OF THE PROPERTY OR OWNER OF THE PROPERTY OF ANY DUTY TO ANY ADJACENT OR DOWNSTREAM PROPERTY OWNERS IN THE IMPROVE, IMPUTE OR TRANSFER ANY DUTY OR LIABILITY TO JOHNSON COUNTY, THE COMMISSIONERS, OFFICIALS OR EMPLOYEES OF JOHNSON COUNTY.

JOHNSON COUNTY MAKES NO REPRESENTATION THAT THE CREEKS, STREAMS, RIVERS, DRAINAGE CHANNELS OR OTHER DRAINAGE STRUCTURES, DEVICES, OR FEATURES PORTRAYED HEREON ARE ACTUALLY EXISTING ON THE PROPERTY PORTRAYED BY THIS PLAT DO NOT VIOLATE THE STATUTES OR COMMON LAW OF AN INCORPORATED CITY, JOHNSON COUNTY, THE STATE OF TEXAS, OR THE UNITED STATES.

JOHNSON COUNTY IS RELYING UPON THE SURVEYOR WHOSE NAME IS AFFIXED HEREON TO MAKE ACCURATE AND TRUTHFUL REPRESENTATIONS AND WHICH JOHNSON COUNTY CAN MAKE DETERMINATIONS REGARDING THE APPROVAL OR DISAPPROVAL OF THIS PLAT.

## INDEMNITY:

THE PROPERTY DEVELOPER SUBMITTING THIS PLAT TO JOHNSON COUNTY FOR APPROVAL AND THE OWNER OF THE PROPERTY THE SUBJECT OF THIS PLAT DO HEREBY AGREE TO JOINTLY AND SEVERALLY INDEMNIFY AND HOLD HARMLESS JOHNSON COUNTY AND THE COMMISSIONERS, OFFICIALS, AND EMPLOYEES OF JOHNSON COUNTY FROM ANY AND ALL CLAIMS OR DAMAGES RESULTING FROM OR ARISING FROM ANYONE FROM JOHNSON COUNTY'S APPROVAL OR FILING OF THIS PLAT OR CONSTRUCTION DOCUMENTS ASSOCIATED THEREWITH.

## FILING A PLAT IS NOT ACCEPTANCE OF ROADS FOR COUNTY MAINTENANCE:

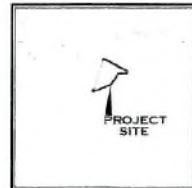
THE APPROVAL AND FILING OF A PLAT WHICH DEDICATES ROADS AND STREETS DOES NOT MAKE THE ROADS AND STREETS COUNTY ROADS SUBJECT TO COUNTY MAINTENANCE. ROAD, STREET OR PASSAGEWAY SET ASIDE IN THIS PLAT SHALL BE MAINTAINED BY JOHNSON COUNTY, TEXAS IN THE ABSENCE OF AN EXPRESS ORDER OF THE COMMISSIONERS OF COUNTY OR TOWNSHIP OF THE HANDS OF THE COMMISSIONERS OF COUNTY OF JOHNSON COUNTY, TEXAS SPECIFICALLY IDENTIFYING ANY SUCH ROAD, STREET OR PASSAGEWAY AND SPECIFICALLY ACCEPTING SUCH ROAD, STREET OR PASSAGEWAY FOR COUNTY MAINTENANCE.

## LEGEND

- 5/8" IRON ROD SET WITH A RED PLASTIC CAP STAMPED "TRANS TEXAS SURVEYING" UNLESS OTHERWISE NOTED
- 5/8" IRON ROD FOUND WITH A RED PLASTIC CAP STAMPED "TRANS TEXAS SURVEYING" IRON ROD FOUND
- CAPPED IRON ROD FOUND
- CONTROLLING MONUMENT
- OFFICIAL PUBLIC RECORDS JOHNSON COUNTY TEXAS
- PLAT RECORDS JOHNSON COUNTY TEXAS
- BUILDING LINE
- UTILITY EASEMENT
- JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## SURVEYOR'S NOTES:

- ALL BEARINGS AND COORDINATES SHOWN HEREON ARE CORRELATED TO THE TEXAS STATE 7-ANE COORDINATE SYSTEM, NORTH CENTRAL ZONE (4202), NAD83 (NAD2011). ALL DISTANCES SHOWN ARE GRID SCALE FACTOR IS 1.000000000.
- THE SURVEY PERFORMED ON THE GROUND OF THE SUBJECT PROPERTY AND THE PREPARATION OF A LAYOUT OF THE RESULTS THEREOF ON THIS FINAL PLAT AND PROPERTY DESCRIPTION ARE PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE, THEREFORE THERE MAY BE EASEMENTS OR OTHER MATTERS THAT COULD EXIST AND ARE NOT SHOWN.
- { } DENOTES RECORD DATA.

VICINITY MAP  
(NOT TO SCALE)

## PLACE OF BEGINNING

2-1/2" STEEL FENCE POST FOUND (C.M.)

RIGHT OF WAY DEDICATION 0.063 ACRES

(C.M.)

## SURVEYOR'S CERTIFICATION

I, ROBERT L. YOUNG, DO CERTIFY THAT I PREPARED THIS PLAT FROM AN ACTUAL AND ACCURATE SURVEY OF THE LAND ON AUGUST 01, 2024 AND THAT THE CORNER MINUTE, ANGLES FROM 1 OF CURVES, BOUNDARY MARKERS ARE CORRECTLY SHOWN THEREON AND HAVE BEEN MARKED AND WERE PROBABLY PLACED UNDER MY PERSONAL SUPERVISION.

Robert L. Young  
REGISTERED PROFESSIONAL LAND SURVEYOR  
TEXAS REGISTRATION NO. 5400

APPROVED BY JOHNSON COUNTY COMMISSIONER'S COURT ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

COUNTY CLERK

PLAT RECORDED IN

YEAR \_\_\_\_\_ INSTRUMENT # \_\_\_\_\_

SLIDE

DATE

COUNTY CLERK, JOHNSON COUNTY, TEXAS

DEPUTY CLERK

## PROPERTY DESCRIPTION

BEING A TRACT OF LAND LOCATED IN THE THOMAS MATTY SURVEY, ABSTRACT NO. 538, JOHNSON COUNTY, TEXAS AND BEING ALL OF A CALLED 5.382 ACRE TRACT OF LAND AS DESCRIBED IN A DEED RECORDED IN INSTRUMENT NO. 2024-27395, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 2-1/2" STEEL FENCE POST FOUND (N 68°2' 63.25" E 2.2355470.75' AT INTERSECTION LINE OF THE EASTERLY LINE OF COUNTY ROAD NO. 405 AND THE SOUTHERLY LINE OF DAKHILL ROAD, FOR THE NORTHEAST CORNER OF SAID 5.382 ACRE TRACT;

THENCE S 68°50'56" E, WITH THE SOUTHERLY LINE OF SAID DAKHILL ROAD, A DISTANCE OF 152.41 FEET TO A 1/2" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "PEFF & ASSOCIATES" FOUND FOR A CORNER OF SAID 5.382 ACRE TRACT;

THENCE S 26°41'03" W, A DISTANCE OF 7.32 FEET TO A 600 NAIL FOUND FOR THE WESTERMOST CORNER OF A CALLED 0.57 ACRE TRACT 1 AND A CALLED 0.24 ACRE TRACT 2 AS DESCRIBED IN A DEED RECORDED IN INSTRUMENT NO. 2018-14527, O.P.R.J.C.T.;

THENCE S 61°50'54" E, A DISTANCE OF 457.16 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "BURNS SURVEYING" FOUND IN THE WESTERLY LINE OF LOT 5, BLOCK 2, WOODBRIAR ADDITION, ACCORDING TO THE PLAT RECORDED IN VOLUME 9, PAGE 126, PLAT RECORDS, JOHNSON COUNTY, TEXAS (P.R.J.C.T.);

THENCE S 30°09'01" C, WITH THE EASTERLY LINE OF SAID 5.382 ACRE TRACT AND WITH THE WESTERLY LINE OF SAID LOT 5, BLOCK 2, A DISTANCE OF 16.32 FEET TO A 5/8" IRON ROD WITH A RED PLASTIC CAP STAMPED "TRANS TEXAS SURVEYING" FOUND IN THE NORTH LINE OF A CALLED 226.76 ACRE TRACT OF LAND AS DESCRIBED IN A DEED RECORDED IN INSTRUMENT NO. 2023-2941, O.P.R.J.C.T.;

THENCE WITH THE COMMON LINE BETWEEN SAID 5.382 ACRE TRACT AND SAID 226.76 ACRE TRACT THE FOLLOWING BEARINGS AND DISTANCES:

S 52°58'30" W, A DISTANCE OF 8.54 FEET TO A 5/8" IRON ROD WITH A RED PLASTIC CAP STAMPED "TRANS TEXAS SURVEYING" FOUND;

N 89°32'54" W, A DISTANCE OF 136.11 FEET TO A 5/8" IRON ROD WITH A RED PLASTIC CAP STAMPED "TRANS TEXAS SURVEYING" FOUND;

S 32°52'42" W, A DISTANCE OF 309.48 FEET TO A 5/8" IRON ROD WITH A RED PLASTIC CAP STAMPED "TRANS TEXAS SURVEYING" FOUND;

S 67°50'26" W, A DISTANCE OF 442.35 ± 1.1 TO A 5/8" IRON ROD WITH A RED PLASTIC CAP STAMPED "TRANS TEXAS SURVEYING" FOUND IN THE EASTERLY LINE OF SAID COUNTY ROAD NO. 405;

THENCE N 18°02'30" E, WITH THE WESTERLY LINE OF SAID COUNTY ROAD NO. 405 AND WITH THE WESTERLY LINE OF SAID 5.382 ACRE TRACT, A DISTANCE OF 706.06 FEET TO THE PLACE OF BEGINNING AND CONTAINING 5.382 ACRES OF LAND.

## NOW THEREFORE KNOWN TO ALL MEN BY THESE PRESENTS:

THAT KEVIN J. MOORE, IS MANAGING MEMBER OF MC CATTLE COMPANY, LLC AND, IS THE SOLE OWNER OF THE ABOVE DESCRIBED PROPERTY AS LOTS 1-5, BLOCK 1, CATTLE BARON ESTATES, AN ADDITION TO JOHNSON COUNTY, TEXAS AND HEREBY DEDICATE TO THE PUBLIC USE, WITHOUT RESERVATION, THE STREETS, EASEMENTS, RIGHT-OF-WAY, AND ANY OTHER PUBLIC AREA SHOWN HEREON UNLESS OTHERWISE DESIGNATED ON THIS PLAT.

MC CATTLE COMPANY, LLC

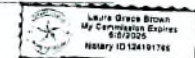
BY: *Kevin J. Moore* 10-28-24  
KEVIN J. MOORE - MANAGING MEMBER DATE

STATE OF TEXAS  
COUNTY OF JOHNSON

THIS INSTRUMENT WAS NOTARILLY SUBMITTED BY KEVIN J. MOORE, MANAGING MEMBER OF MC CATTLE COMPANY, LLC, ON OCTOBER 28, 2024, AT 10:28 AM, AND WAS FILED FOR RECORD IN THE PUBLIC RECORDS OF JOHNSON COUNTY, TEXAS, ON OCTOBER 28, 2024.

*Paula Jean S. Pount*  
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES \_\_\_\_\_

FINAL PLAT  
SHOWING

**LOTS 1-5, BLOCK 1,  
CATTLE BARON ESTATES**  
AN ADDITION TO THE ETJ OF THE CITY OF  
ALVARADO, JOHNSON COUNTY, TEXAS,  
BEING 5.382 ACRES OF LAND LOCATED IN THE  
THOMAS MATTY SURVEY ABSTRACT NO. 538,  
JOHNSON COUNTY, TEXAS.

**TRANS TEXAS  
SURVEYING & MAPPING**

401 N. NOLAN RIVER ROAD  
CLEBURNE, TEXAS 76033  
OFFICE: 817-556-3440  
FAX: 817-556-3545  
www.transexasurveying.com

Scale: 1"=100' Date: 10/22/2024 DWG: 2024085 MINOR PLAT  
Drawn: JDD Checked: LCB Job: 2024085

OWNER:  
MC CATTLE COMPANY, LLC  
C/O KEVIN J. MOORE  
2928 DAK HILL ROAD  
ALVARADO, TEXAS 76001  
PHONE: 817-822-7109



**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: October 29, 2024Meeting Date: November 12, 2024Submitted By: Julie EdmistonDepartment: Public Works

Signature of Elected Official/Department Head:

**Court Decision:**

This section to be completed by County Judge's Office



11-12-24

**Description:**Consideration of Order 2024-121, Order Approving the Final Plat of Cattle  
Baron Estates, Lots 1-5, Block 1, in Precinct 4.

(May attach additional sheets if necessary)

Person to Present: Jennifer VanderLaan

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☒ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 10 minutes

Session Requested: (check one)

☐ Action Item ☒ Consent ☐ Workshop ☐ Executive ☐ Other \_\_\_\_\_**Check All Departments That Have Been Notified:**☐ County Attorney ☐ IT ☐ Purchasing ☐ Auditor☐ Personnel ☒ Public Works ☐ Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**

Approved in CC on 9/11/2023